



MINETA TRANSPORTATION INSTITUTE

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PROJECT ENTRY FORM

2015 Garrett A. Morgan Symposium on Sustainable Transportation for the 21st Century
Videoconference and Project Competition

School Name _____

Address _____

City, State, ZIP _____

Telephone _____ Email _____

Sponsor Name _____

Teacher Name _____

Telephone _____ Email _____

Students on the Project Team _____

Mentors (if any) on the Project Team _____

PROJECT DESCRIPTION

Attach a one-page abstract that describes:

1. Project title
2. Project objective
3. How the project achieves that objective
4. How the project addresses sustainable transportation
5. Bibliography of sources, if any

Presentation type (check all applicable)

- _____ PowerPoint
- _____ Poster boards
- _____ Demonstration
- _____ Video

**FAX to 408-924-7565
or email to
donna.maurillo@sjsu.edu
no later than Friday,
February 6, 2015**

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